

# CALTRANS DISTRICT 3 TRANSPORTATION SCHOLARSHIP



**Application Deadline: Friday, April 19**

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**HIGH SCHOOL/COLLEGE OR TRADE SCHOOL CURRENTLY ATTENDING:**

\_\_\_\_\_

Recent GPA \_\_\_\_\_ (please attach copy of transcript or recent report card)

Are you self-supporting? ( ) Yes ( ) No If yes, 100% or partial? \_\_\_\_\_

**TRANSPORTATION OCCUPATION FOR WHICH YOU ARE PREPARING:**

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

**FAMILY INFORMATION (if not self-supporting)**

Father's Name: \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_

Other family members living in the same household with you:



Name	Age	Dependent	Relationship to Applicant
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____

How do you plan to finance your education? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Will you be receiving any other financial assistance? ( ) Yes ( ) No

**ACADEMIC:** List the school activities in which you currently or have previously participated (student government, extra-curricular, athletic, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**COMMUNITY:** List community activities in which you have been involved (4-H, volunteering, scouting, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SPECIAL RECOGNITION:** (honors, prizes, scholarships, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**JOB HISTORY:** (paid and volunteer including dates for last five years) \_\_\_\_\_

---

---

---

---

---

---

**PLEASE ATTACH AN ESSAY** (minimum 500-word/maximum 750-word, typed and double-spaced that includes):

1. A self-description
2. Why you would like to pursue a career in the transportation field?

I certify that the information I have entered on this application is true and complete to the best of my knowledge. I further understand that any false, incomplete or incorrect statements may result in my disqualification. I authorize any organization or educational institution identified on this application to release to the California Department of Transportation, District 3, any information concerning this application.

Signature:

---

**PLEASE RETURN COMPLETED APPLICATION POSTMARKED BY Friday, April 19 TO:**

**Steve Nelson**  
District 3 Public Information Office  
703 B Street  
Marysville, CA 95901

\*Application also can be emailed to: [steve.nelson@dot.ca.gov](mailto:steve.nelson@dot.ca.gov) or faxed to 530.741.4111